# 2020 GEMBOREE COMPETITION ENTRY FORM

**Mail to: GEMBOREE Competition Manager - PO Box 500 Mooroopna Vic. 3629**

**ENTRY FORMS** for all Sections must be received by the Competition Committee by **Friday 31st January 2020**, together with a flat entry fee of $5 per competitor and sufficient funds to cover the cost of return postage (Registered or Express Post is recommended).

\*Entrants should read the complete COMPETITION SCHEDULE before entering this competition.

NAME …………………………………………………………………………………………..

ADDRESS …………………………………………………………………………………………………………………

STATE ……………………………… POST CODE ………………………………………..

TELEPHONE No ……………………………………………………. MOBILE No ………………………

EMAIL …………………………………………………………………………………………………………

NAME OF CLUB ……………………………………………………………………………………………..

Date of Birth (**Juniors Only**) ………………………………………… (Under 16 on 31st January 2020)

NUMBER OF ENTRIES ……………… ENTRY FEE ($5 Flat Rate) $ 5.00

Will Collect Entries at Show (tick) or COST of RETURN POSTAGE $.................

**TOTAL ENCLOSED** $.................

Your Signature ………………………………………………………………………………

**“PRE-JUDGED” ENTRIES**

**Entries in the Sections “Pre-Judged” table must be received by the Competition Committee by Friday 31st January 2020. Please write the number of entries (1 or 2) in the spaces next to the Sections entered**.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| O.1A/C | I.1A/C | N.1A/C | J.1A/C | O.1A/AA | I.1A/AA | N.1A/AA | J.1A/AA |
| O.1B/C | I.1B/C | N.1B/C | J.1B/C | O.1B/AA | I.1B/AA | N.1B/AA | J.1B/AA |
| O.2A/C | I.2A/C | N.2A/C | O.2B/C | O.2B/AA | I.2B/AA | N.2B/AA | O.3/C |
| I.3/C | N.3/C | J.3.1/C | J.3.2/C | O.3/AA | I.3/AA | N.3/AA | O.4B/C |
| N.4B/C | O.7A/AA | N.7A/AA | N.8A | O.8B | I.8B | J.8B | O.9A |
| I.9A | N.9B | O.10.1 | O.10.2 | I.10.1 | I.10.2 | N.10.1 | N.10.2 |
| J.10.1 | O.11.1 | N.11.1 | O.12A | N.12A | O.13/AA | N.13/AA | O.14/AA |
| N.14/AA | O.18A | I.18A | N.18A | O.18B.1 | O.18B.2 | I.18B | N.18B |
| O.18C | N.18C | O.18D | N.18D | O.18E | I.18E | N.18E | J.18E |
| O.19A | N.19A | O.19B | N.19B | O.20A | N.20A | O.21A | I.21A |
| N.21A | O.24A | N.24A | O.25 | I.25 | N.25 | J.25 | O.26A |
| N.26A | O.26B | N.26B |  |  |  |  |  |

**“JUDGED AT SHOW” ENTRIES**

**Entries in the Sections below are to be delivered to the Competition Committee at the show hall between 2pm and 5pm on Thursday 9th April 2020.**

**Please write the number of entries (1 or 2) in the spaces next to the Sections entered.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| O.5A | I.5A | N.5A | J.5A | O.5B |
| N.5B | O.6 | N.6 | O.16 | N.16 |
| J.16 | O.17 | N.17 | O.26C | N.26C |
| O.27A | N.27A | O.28A | O.29B | O.31 |
| O.32A.1 | O.32A.2 | N.32A | J.32A | O.32B |
| N.32B | J.32B | O.34A.1 | O.34A.2 | N.34A.1 |
| N.34A.2 | J.34A.1 | J.34A.2 | O.34B.1 | O.34B.2 |
| N.34B.1 | N.34B.2 | J.34B.1 | O.37B | 99 |

**Showcase Dimensions** **– Please not only 1 entry per person is allowed in each Section**

|  |  |  |  |
| --- | --- | --- | --- |
| O.29B | O.31 | O.37B | 99 |
| WIDTH | WIDTH | WIDTH | WIDTH |
| DEPTH | DEPTH | DEPTH | DEPTH |
| HEIGHT | HEIGHT | HEIGHT | HEIGHT |