**\* COMPETITION ENTRY FORM GEMBOREE 2021**

**Competition Entry form**

**Mail to Competition Manager: GEMBOREE 2021 Competition Manager**

**P.O. Box 5039 West Ulverstone**

**Tasmania 7315.**

Entries for all sections must be received no later than 19 January 2021, together with entry fee of $5 with sufficient funds to cover cost of return (Express Post preferred check with your P.O.) and stamped self-addressed envelope for return of receipt. All cheques are to be payable to Hobart GEMBOREE 2021.

NAME:………………………………………………………..ADDRESS:……………………………………………………………………………….

State:………………………………………………..Post Code:…………………………Telephone No…………………………………......……………

Mobile:………………………………………..Email:…………..………………………………………….Name of Club:…………………………………

Number of Entries:…………………… Entry Fee flat rate $5 ………………………

Date of birth Juniors only :…….../………./………….… Under 16 at Monday 2021.

Circle appropriate: Will Collect entries or Return postage ( Registered Post ) $ ………………..

Signed: ……………………………………………………………………. Total enclosed $ …………………………………………..

**Entries in these sections must be in hands of the Competition Committee by 19 January 2021, please show number of entries in each of these sections below. ONLY 2 ENTRIES per person in each section allowed.**

**Section # # # # # # # # #**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| O.1A.1 |  | I.1A.2 |  | N.1A.3 |  | J.1A.4 |  | O.1A.5 |  | I.1A.6 |  | N.1A.7 |  | O.1B.1 |  | I.1B.2 |  |
| N.1B.3 |  | J.1B.4 |  | O.1B.5 |  | I.1B.6 |  | N.1B.7 |  | J.1B.8 |  | O.2A.1 |  | I.2A.2 |  | N.2A.3 |  |
| O.2B.1 |  | O.2B.2 |  | I.2B.3 |  | N.2B.4 |  | O.3.1 |  | I.3.2 |  | N.3.3 |  | J.3.4 |  | O.3.5 |  |
| I.3.6 |  | N.3.7 |  | J.3.8 |  | J.4A.1 |  | O.4B.1 |  | N.4B.2 |  | O.4C.1 |  | O.5C.1 |  | N.5C.2 |  |
| O.7A.1 |  | N.7A.2 |  | O.8A.1 |  | O.8A.2 |  | N.8A.3 |  | J.8A.4 |  | O.8B.1 |  | I.8B.2 |  | N.8B.3 |  |
| O.9A.1 |  | I.9A.2 |  | N.9A.3 |  | O.9B.1 |  | I.9B.2 |  | J.9B.3 |  | O.10.1 |  | I.10.2 |  | N.10.3 |  |
| O.10.4 |  | O.11.1 |  | I.11.2 |  | N.11.3 |  | O.12A.1 |  | N.12A.2 |  | O.12B.1 |  | N.12B.2 |  | O.13.1 |  |
| N.13.2 |  | O.14.1 |  | N.14.2 |  | O.18A.1 | ` | I.18A.2 |  | N.18A.3 |  | J.18A.4 |  | O.18B.1 |  | O.18B.2 |  |
| I.18B.3 |  | N.18B.4 |  | O.18C.1 |  | N.18C.2 |  | O.18D.1 |  | N.18D.2 |  | O.18E.1 |  | I.18E.2 |  | N.18E.3 |  |
| J.18E.4 |  | O.19A.1 |  | O.20A.1 |  | N.20A.2 |  | O.21A.1 |  | N.21A.2 |  | O.24A.1 |  | N.24A.2 |  | O.25.1 |  |
| I.25.2 |  | N.25.3 |  | J.25.4 |  | O.26A.1 |  | N.26A.2 |  | O26B.1 |  | N.26B.2 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Entries in the sections below are to be set up ready for judging by 5pm. Thursday 1 April 2021.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| O.5A.1 |  | I.5A.2 |  | N.5A.3 |  | J.5A.4 |  | O.5B.1 |  | O.16.1 |  | N.16.2 |  | J.16.3 |  | O.17.1 |  |
| I.17.2 |  | N.17.3 |  | J.17.4 |  | O.26C.1 |  | N.26C.2 |  | O.27A.1 |  | N.27A.2 |  | O.28A.1 |  | O.29B.1 |  |
| N.29B.2 |  | O.31.1 |  | O.32A.1 |  | O.32A.2 |  | N.32A.3 |  | J.32A.4 |  | O.32B.1 |  | N.32B.2 |  | J.32B.3 |  |
| O.34A.1 |  | O.34A.2 |  | N.34A.3 |  | N.34A.4 |  | J.34A.5 |  | O.34B.1 |  | O.34B.2 |  | O.34B.3 |  | N.34B.4 |  |
| N.34B.5 |  | J.34B.6 |  | O.37B.1 |  | N.37B.2 |  |  |  |  |  |  |  |  |  |  |  |

**Write Showcases dimensions W. D. H. Only 1 Entry per person, per section is allowed.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| O29B.1 | N29B.2 | O31.1 | O37B.1 | N37B.2 |
| **W.** |  |  |  |  |
| **D.** |  |  |  |  |
| **H.** |  |  |  |  |